

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | HERNANDEZ RECALL | | ARTIGA RECALL | | | | |
|---|--------------|--------------|------------------|-----|---------------|------|-----|--|--|
| | | | YES | NO | YES | NO | | | |
| CITY/PREC | REGISTRATION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 2365 | 119 | | 2371 | 106 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 451 | 16 | | 456 | 16 | | |
| TOTAL | 10427 | 3120 | 2816 | 135 | | 2827 | 122 | | |
| CITY OF BELL | 10427 | 2639 | 2365 | 119 | | 2371 | 106 | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 451 | 16 | | 456 | 16 | | |
| TOTAL | 10427 | 3120 | 2816 | 135 | | 2827 | 122 | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 2365 | 119 | | 2371 | 106 | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 451 | 16 | | 456 | 16 | | |
| TOTAL | 10427 | 3120 | 2816 | 135 | | 2827 | 122 | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 2365 | 119 | | 2371 | 106 | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 449 | 16 | | 454 | 16 | | |
| TOTAL | 10427 | 3118 | 2814 | 135 | | 2825 | 122 | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 2 | 0 | | 2 | 0 | | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | MIRABAL RECALL | | JACOBO RECALL | | |
|---|-------------------|-----------------|----------------|-----|---------------|-----|--|
| | | | YES | NO | YES | NO | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | |
| COUNTYWIDE | 10427 | 2639 | 2365 | 96 | 2359 | 120 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 451 | 19 | 453 | 18 | |
| TOTAL | 10427 | 3120 | 2816 | 115 | 2812 | 138 | |
| CITY OF BELL | 10427 | 2639 | 2365 | 96 | 2359 | 120 | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 451 | 19 | 453 | 18 | |
| TOTAL | 10427 | 3120 | 2816 | 115 | 2812 | 138 | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 2365 | 96 | 2359 | 120 | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 451 | 19 | 453 | 18 | |
| TOTAL | 10427 | 3120 | 2816 | 115 | 2812 | 138 | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 2365 | 96 | 2359 | 120 | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 449 | 19 | 451 | 18 | |
| TOTAL | 10427 | 3118 | 2814 | 115 | 2810 | 138 | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 2 | 0 | 2 | 0 | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | CANDIDATES TO SUCCEED T JACOBO COCO CEJA DANNY HARBER | | | | | | | |
|---|-------------------|-----------------|--|------|--|--|--|--|--|--|
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 1063 | 1192 | | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 167 | 276 | | | | | | |
| TOTAL | 10427 | 3120 | 1230 | 1468 | | | | | | |
| CITY OF BELL | 10427 | 2639 | 1063 | 1192 | | | | | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 167 | 276 | | | | | | |
| TOTAL | 10427 | 3120 | 1230 | 1468 | | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 1063 | 1192 | | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 167 | 276 | | | | | | |
| TOTAL | 10427 | 3120 | 1230 | 1468 | | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 1063 | 1192 | | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 166 | 276 | | | | | | |
| TOTAL | 10427 | 3118 | 1229 | 1468 | | | | | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 1 | 0 | | | | | | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | CY OF BELL SPC VACANCY COUNCILMEMBER-SHORT TERM | | | | | | |
|---|-------------------|-----------------|--|---------------------|-----------------------|---------------------|---------------------|--|--|
| | | | MIGUEL A SANCHEZ | JANICE LEAL BASS | ANA MARIA QUINTANA | LORENZO MARTINEZ | DONALD H TAVARES | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 593 | 196 | 1100 | 180 | 429 | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 90 | 62 | 205 | 23 | 74 | | |
| TOTAL | 10427 | 3120 | 683 | 258 | 1305 | 203 | 503 | | |
| CITY OF BELL | 10427 | 2639 | 593 | 196 | 1100 | 180 | 429 | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 90 | 62 | 205 | 23 | 74 | | |
| TOTAL | 10427 | 3120 | 683 | 258 | 1305 | 203 | 503 | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 593 | 196 | 1100 | 180 | 429 | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 90 | 62 | 205 | 23 | 74 | | |
| TOTAL | 10427 | 3120 | 683 | 258 | 1305 | 203 | 503 | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 593 | 196 | 1100 | 180 | 429 | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 90 | 62 | 203 | 23 | 74 | | |
| TOTAL | 10427 | 3118 | 683 | 258 | 1303 | 203 | 503 | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 0 | 0 | 2 | 0 | 0 | | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | CY OF BELL GEN MUNI COUNCILMEMBER-FULL TERM | | | | | | | |
|---|-------------------|-----------------|--|--------------|--------------------|----------------------|------------------|-------------------|-----------------|--|
| | | | IMELDA SERRANO | ALI SALEH | LORENZO S VELEZ | NESTOR E VALENCIA | MARIO S RIVAS | MARCOS A OLIVA | F J GALLARDO | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 420 | 1133 | 536 | 1075 | 929 | 188 | 891 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 37 | 222 | 77 | 167 | 165 | 34 | 204 | |
| TOTAL | 10427 | 3120 | 457 | 1355 | 613 | 1242 | 1094 | 222 | 1095 | |
| CITY OF BELL | 10427 | 2639 | 420 | 1133 | 536 | 1075 | 929 | 188 | 891 | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 37 | 222 | 77 | 167 | 165 | 34 | 204 | |
| TOTAL | 10427 | 3120 | 457 | 1355 | 613 | 1242 | 1094 | 222 | 1095 | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 420 | 1133 | 536 | 1075 | 929 | 188 | 891 | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 37 | 222 | 77 | 167 | 165 | 34 | 204 | |
| TOTAL | 10427 | 3120 | 457 | 1355 | 613 | 1242 | 1094 | 222 | 1095 | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 420 | 1133 | 536 | 1075 | 929 | 188 | 891 | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 35 | 221 | 77 | 167 | 165 | 34 | 204 | |
| TOTAL | 10427 | 3118 | 455 | 1354 | 613 | 1242 | 1094 | 222 | 1095 | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | CY OF BELL GEN MUNI COUNCILMEMBER-FULL TERM | | | | | | | |
|---|-------------------|-----------------|--|-----|-------------------|----------------|--|--|--|--|
| | | | VIOLETA ALVAREZ | | WILLIE AGUILAR | ESTELA MOTA | | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 1002 | 164 | 295 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 218 | 44 | 55 | | | | | |
| TOTAL | 10427 | 3120 | 1220 | 208 | 350 | | | | | |
| CITY OF BELL | 10427 | 2639 | 1002 | 164 | 295 | | | | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 218 | 44 | 55 | | | | | |
| TOTAL | 10427 | 3120 | 1220 | 208 | 350 | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 1002 | 164 | 295 | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 218 | 44 | 55 | | | | | |
| TOTAL | 10427 | 3120 | 1220 | 208 | 350 | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 1002 | 164 | 295 | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 216 | 44 | 54 | | | | | |
| TOTAL | 10427 | 3118 | 1218 | 208 | 349 | | | | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 2 | 0 | 1 | | | | | |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | LOS ANGELES COMM COLL GOV BD MEMBER TR SEAT 1 | | | | | | | |
|---|-------------------|-----------------|--|----------------|------------------|-----------------|-------------------|--|--|--|
| | | | MONA FIELD | GWEN WALKER | OSWALDO LOPEZ | DERRICK MIMS | JOZEF T ESSAVI | | | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 791 | 270 | 830 | 81 | 129 | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 181 | 86 | 110 | 12 | 24 | | | |
| TOTAL | 10427 | 3120 | 972 | 356 | 940 | 93 | 153 | | | |
| CITY OF BELL | 10427 | 2639 | 791 | 270 | 830 | 81 | 129 | | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 181 | 86 | 110 | 12 | 24 | | | |
| TOTAL | 10427 | 3120 | 972 | 356 | 940 | 93 | 153 | | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 791 | 270 | 830 | 81 | 129 | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 181 | 86 | 110 | 12 | 24 | | | |
| TOTAL | 10427 | 3120 | 972 | 356 | 940 | 93 | 153 | | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 791 | 270 | 830 | 81 | 129 | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 181 | 85 | 109 | 12 | 24 | | | |
| TOTAL | 10427 | 3118 | 972 | 355 | 939 | 93 | 153 | | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 0 | 1 | 1 | 0 | 0 | | | |

LOS ANGELES COMM COLL
 GOV BD MEMBER TR SEAT 3

JOYCE B
 GARCIA

STEVEN
 VERES

SEMIFINAL OFFICIAL CANVASS
 STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|------|-----|--|--|--|--|--|
| COUNTYWIDE | 10427 | 2639 | 1306 | 713 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 254 | 152 | | | | | |
| TOTAL | 10427 | 3120 | 1560 | 865 | | | | | |
| CITY OF BELL | 10427 | 2639 | 1306 | 713 | | | | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 254 | 152 | | | | | |
| TOTAL | 10427 | 3120 | 1560 | 865 | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 1306 | 713 | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 254 | 152 | | | | | |
| TOTAL | 10427 | 3120 | 1560 | 865 | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 1306 | 713 | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 252 | 152 | | | | | |
| TOTAL | 10427 | 3118 | 1558 | 865 | | | | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 2 | 0 | | | | | |

LOS ANGELES COMM COLL
 GOV BD MEMBER TR SEAT 5

MANUEL
 ALDANA JR

MARK
 LEE

LYDIA A
 GUTIERREZ

SCOTT
 SVONKIN

NICOLE M
 CHASE

OCTAVIO
 PESCADOR

PAMELA R
 BOLIN

SEMIFINAL OFFICIAL CANVASS
 STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRATION | BALLOTS CAST | MANUEL ALDANA JR | MARK LEE | LYDIA A GUTIERREZ | SCOTT SVONKIN | NICOLE M CHASE | OCTAVIO PESCADOR | PAMELA R BOLIN |
|---------------------|--------------|--------------|------------------|----------|-------------------|---------------|----------------|------------------|----------------|
| BELL *0700003A | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AV/VBM | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| TOTAL | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| BELL 0700003D | 2216 | 488 | 46 | 27 | 101 | 42 | 38 | 139 | 21 |
| AV/VBM | 0 | 116 | 9 | 8 | 28 | 5 | 11 | 34 | 10 |
| TOTAL | 2216 | 604 | 55 | 35 | 129 | 47 | 49 | 173 | 31 |
| BELL 0700011A | 3334 | 814 | 86 | 20 | 158 | 61 | 63 | 231 | 25 |
| AV/VBM | 0 | 154 | 5 | 13 | 32 | 15 | 22 | 26 | 11 |
| TOTAL | 3334 | 968 | 91 | 33 | 190 | 76 | 85 | 257 | 36 |
| BELL 0700013A | 1978 | 576 | 41 | 19 | 132 | 25 | 32 | 147 | 26 |
| AV/VBM | 0 | 86 | 8 | 6 | 15 | 9 | 14 | 16 | 3 |
| TOTAL | 1978 | 662 | 49 | 25 | 147 | 34 | 46 | 163 | 29 |
| BELL 0700018A | 2899 | 761 | 57 | 25 | 168 | 80 | 72 | 191 | 40 |
| AV/VBM | 0 | 123 | 10 | 9 | 20 | 9 | 12 | 42 | 6 |
| TOTAL | 2899 | 884 | 67 | 34 | 188 | 89 | 84 | 233 | 46 |
| PRECINCT TOTAL VOTE | 10427 | 2639 | 230 | 91 | 559 | 208 | 205 | 708 | 112 |
| VBM TOTAL VOTE | 0 | 481 | 32 | 36 | 97 | 38 | 59 | 118 | 30 |
| GRAND TOTAL VOTE | 10427 | 3120 | 262 | 127 | 656 | 246 | 264 | 826 | 142 |

| SEMIFINAL OFFICIAL CANVASS STATEMENT OF VOTES CAST | | | LOS ANGELES COMM COLL GOV BD MEMBER TR SEAT 5 | | | | | | | |
|---|-------------------|-----------------|--|-------------|----------------------|------------------|-------------------|---------------------|-------------------|--|
| | | | MANUEL ALDANA JR | MARK LEE | LYDIA A GUTIERREZ | SCOTT SVONKIN | NICOLE M CHASE | OCTAVIO PESCADOR | PAMELA R BOLIN | |
| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | | |
| COUNTYWIDE | 10427 | 2639 | 230 | 91 | 559 | 208 | 205 | 708 | 112 | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 32 | 36 | 97 | 38 | 59 | 118 | 30 | |
| TOTAL | 10427 | 3120 | 262 | 127 | 656 | 246 | 264 | 826 | 142 | |
| CITY OF BELL | 10427 | 2639 | 230 | 91 | 559 | 208 | 205 | 708 | 112 | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 32 | 36 | 97 | 38 | 59 | 118 | 30 | |
| TOTAL | 10427 | 3120 | 262 | 127 | 656 | 246 | 264 | 826 | 142 | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 230 | 91 | 559 | 208 | 205 | 708 | 112 | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 32 | 36 | 97 | 38 | 59 | 118 | 30 | |
| TOTAL | 10427 | 3120 | 262 | 127 | 656 | 246 | 264 | 826 | 142 | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 230 | 91 | 559 | 208 | 205 | 708 | 112 | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 32 | 36 | 95 | 38 | 59 | 118 | 30 | |
| TOTAL | 10427 | 3118 | 262 | 127 | 654 | 246 | 264 | 826 | 142 | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |

LOS ANGELES COMM COLL
 GOV BD MEMBER TR SEAT 7

 ERICK
 AGUIRRE

 MIGUEL
 SANTIAGO

SEMIFINAL OFFICIAL CANVASS
 STATEMENT OF VOTES CAST

| CITY/PREC | REGISTRA- TION | BALLOTS CAST | | | | | | | |
|--|-------------------|-----------------|-----|------|--|--|--|--|--|
| COUNTYWIDE | 10427 | 2639 | 621 | 1389 | | | | | |
| COUNTYWIDE VOTE BY MAIL | 0 | 481 | 122 | 279 | | | | | |
| TOTAL | 10427 | 3120 | 743 | 1668 | | | | | |
| CITY OF BELL | 10427 | 2639 | 621 | 1389 | | | | | |
| CITY OF BELL VOTE BY MAIL | 0 | 481 | 122 | 279 | | | | | |
| TOTAL | 10427 | 3120 | 743 | 1668 | | | | | |
| LOS ANGELES COMMUNITY COLLEG | 10427 | 2639 | 621 | 1389 | | | | | |
| LOS ANGELES COMMUNITY COLLEG VOTE BY MAIL | 0 | 481 | 122 | 279 | | | | | |
| TOTAL | 10427 | 3120 | 743 | 1668 | | | | | |
| LOS ANGELES UNIFIED SCHOOL | 10427 | 2639 | 621 | 1389 | | | | | |
| LOS ANGELES UNIFIED SCHOOL VOTE BY MAIL | 0 | 479 | 121 | 278 | | | | | |
| TOTAL | 10427 | 3118 | 742 | 1667 | | | | | |
| MONTEBELLO UNIFIED SCHOOL VOTE BY MAIL | 0 | 2 | 1 | 1 | | | | | |

